Al-Rayah Issue 626 Miscellaneous Articles

Headline News

(Translated)

At the Top of the Front Page

The primary calamity of the Ummah lies with its rulers. Were it not for them, the Jews would not have dared to encroach upon the Ummah and occupy the site of the Isra'a (Night Journey) of its Prophet (saw), nor would America, Britain, India, Russia, China, Europe, and all the factions of disbelief (kufr) have dared to transgress against it. The rulers are loyal to the disbelievers and to their interests and colonialist projects.

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For the Front Page

Trillion Dollars: Vanishing Within Hours!

Wall Street witnessed its worst trading session in a year and a half on Thursday, November 5, 2026, as the Nasdaq Index fell by 5.5% and the S&P 500 Index declined by 4.4%. This came amid growing concerns about the AI boom in the context of the US midterm elections. The seven largest technology companies, known as the Magnificent Seven, lost over a trillion dollars in market value in a single day.

Al-Rayah Newspaper: Not a single factory closed on Thursday, no chip was lost, and no data center burned down. Nvidia was the same company in the evening as it was in the morning, with the same engineers, the same products, and the same orders. Yet, more than a trillion dollars of wealth—nearly the entire GDP of Saudi Arabia—vanished within a few hours!

This confirms the reality that the capitalist stock market is an illusory market. A stock's price is not linked to real production or trade, but rather to expectations, rumors, and the herd behavior of speculators who buy because others are buying and sell because others are selling! In America, the value of stocks and bonds now exceeds four times the entire GDP of the country. The main street—the real economy of goods and efforts—has become a small island in an ocean of Wall Street paper, and when the ocean moves, the island drowns.

The ones paying the price are not the founders and early investors, whose wealth multiplied many times over during the boom period. It is the pension funds, the small savers, and the ordinary workers whose retirement money went into these markets, and unfortunately, into the very artificial intelligence that threatens to render them redundant. This is not a flaw; it is the natural and logical outcome of a system that circulates wealth only among the rich, and where money is made and grows from money itself, not from work and trade.

The rulers of the Islamic lands have placed the Ummah's wealth in this very market, having pledged trillions of dollars to America, most of it for technology and artificial intelligence. The Saudi Public Investment Fund, for instance, owns shares in companies like NVIDIA, Microsoft, Meta, and Apple. This is treachery and a guaranteed loss for the Islamic Ummah, no matter how the markets develop. For when the market rises, the Ummah's wealth reinforces the dominance of the state that is fighting Islam; and when it collapses, the Ummah bears the loss!

Islam has prohibited joint-stock companies and has prohibited trading in stocks and bonds whose value fluctuates freely with speculation. Money in Islam is not merely paper currency; rather, it is gold and silver, which have intrinsic value and cannot be printed, so the people's purchasing power is not eroded. Furthermore, the rulings of Islam protect property and effort, and prevent the concentration of wealth in the hands of a few. Allah (swt) said: ﴿مَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرَى فَلِلَّهِ وَلِلرَّسُولِ وَلِذِي الْقُرْبَى وَالْيَتَامَى وَالْمَسَاكِينِ وَابْنِ السَّبِيلِ كَيْ لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ

﴿مِنكُمْ وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ﴾ **"Whatever spoils of war Allah has given to His Messenger from the people of the villages are for Allah and the Messenger, and for the near of kin and the orphans and the needy and the wayfarer, so that it may not be a thing taken in turns among the rich of you, and whatever the Messenger gives you, take it, and from whatever he forbids you, abstain, and be careful of (your duty to) Allah; surely Allah is severe in retribution."** [TMQ Surah Al-Hashr: 7].

Fourteen centuries ago, Islam linked wealth to genuine effort and trade, and protected the resources of the Islamic Ummah as a trust. The collapse on Thursday is yet another reminder that the world will not find stability by appeasing markets, but only through the implementation of Islam's rulings under the second Khilafah Rashidah (rightly-guided Caliphate on the method of the Prophethood, which will be established soon, by the Permission of Allah (swt).

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Below the Feature Article

Hizb ut Tahrir / Wilayah Türkiye Conference "Society Is Waiting for a Helping Hand"

Hizb ut Tahrir / Wilayah Türkiye held a conference titled "Society Is Waiting for a Helping Hand" as part of its "Social Earthquakes and a Society Trapped Beneath the Rubble" campaign.

The conference, hosted by Hamza Kiliç and attended by a large and enthusiastic audience from Van, began with a recitation of the Holy Qur'an by Said Tink.

The first speaker, Okan Öztürkci, Köklü Degisim's Van Representative, delivered the opening and welcoming remarks, highlighting the social collapse witnessed throughout society and illustrating his points with contemporary examples.

Following his speech, Imam-Khatib Isa Keskin delivered a presentation titled "Turning Away from the Rulings of Allah" (Zivirandina Pistê ji Hukmên Xwedê re).

Next, Ömer Çelik, Imam-Khatib of Islam Der Mosque, delivered a speech titled "The Way to Escape Social Earthquakes Is to Hold Firmly to Islam and Its Rulings," emphasizing that Islam is the only solution to the crises facing society.

The final speaker Abdullah Imamoglu, delivered a speech titled "Social Earthquakes: The Condition and Salvation of a Society Trapped Beneath the Rubble."

In his address, Imamoglu examined the root causes of cultural, social, and economic upheavals, as well as the fundamental solutions proposed within the framework of Hizb ut Tahrir / Wilayah Türkiye's campaign.

He emphasized that the primary factors responsible for society's devastation are Western culture and the Western systems imposed upon society, arguing that the solution lies in implementing Islam as a comprehensive system of life.

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To the Rescue, To the Rescue, O Armies of the Muslims. Gaza is Crying Out to You, So When Will You Answer?

In Gaza, the rains do not come to cleanse the face of the earth; rather, they add a new chapter of suffering to lives exhausted by war, siege, and displacement. The displacement camps have turned into pools of water and mud, and tens of thousands of tents have been flooded, leaving children shivering beneath wet blankets, mothers trying to salvage what remains of their belongings, and fathers helpless as their makeshift shelters are submerged, after they had lost their homes and sources of livelihood. Between bombardment, siege, and rain, the people of Gaza find themselves facing a compounded tragedy that deprives them of

the most basic necessities of life. There is no shelter to protect them from the cold, no safety to ease their fear, and no opportunity to catch their breath.

In the face of this bitter reality, the Central Media Office of Hizb ut Tahrir stated in a press release: “The armies of the Ummah are the ones required to move immediately and urgently to support the people of Gaza. The pain and tragedy they endure is because of the entity of the Jews, which has left them with no homes to shelter them, no land to accommodate them, and no morsel of food to sustain them. There is no way to deliver them from this usurping entity, its aggression, and its crimes except through the movement of the Ummah’s armies to support them, provide relief to them, and liberate them, along with the entirety of the blessed land of Palestine.

It was narrated from the Messenger of Allah (saw) that he said: **«مَنْ خَذَلَ مُسْلِماً فِي مَوْضِعٍ تُنْتَهَكُ فِيهِ حُرْمَتُهُ، وَيُنْتَقَصُ فِيهِ مِنْ عِرْضِهِ، خَذَلَهُ اللَّهُ فِي مَوْطِنٍ يُحِبُّ فِيهِ نُصْرَتَهُ، وَمَا مِنِ امْرِئٍ يَنْصُرُ مُسْلِماً فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ عِرْضِهِ، وَيُنْتَهَكُ فِيهِ مِنْ حُرْمَتِهِ، إِلَّا نَصَرَهُ اللَّهُ فِي مَوْطِنٍ يُحِبُّ نُصْرَتَهُ» “Whoever abandons a Muslim in a place where his sanctity is being violated and his honour is being undermined, Allah will abandon him in a place where he would love to receive His support. And there is no person who supports a Muslim in a place where his honour is being undermined and his sanctity is being violated, except that Allah will support him in a place where he would love to receive His support.””**

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﴿فَمَنِ اعْتَدَى عَلَيْكُمْ فَاعْتَدُواْ عَلَيْهِ بِمِثْلِ مَا اعْتَدَى عَلَيْكُمْ﴾

“So If Anyone Has Assaulted You, Then Assault Them in the Same Manner As They Assaulted You” [TMQ Surah Al-Baqarah: 194].

The courtyard of the Al-Haramain Hotel in the main market of Port Sudan was filled on Monday, 29 Jumada al-Awwal 1448 AH, corresponding to 09/11/2026 CE, with attendees of the political address organized by Hizb ut Tahrir in Wilayah Sudan, under the title: **﴿فَمَنِ اعْتَدَى عَلَيْكُمْ فَاعْتَدُواْ عَلَيْهِ بِمِثْلِ مَا اعْتَدَى عَلَيْكُمْ﴾ “So If Anyone Has Assaulted You, Then Assault Them in the Same Manner As They Assaulted You.”** [TMQ Surah Al-Baqarah: 194]

In it, Ustadh Ya’qub Ibrahim, a member of Hizb ut Tahrir, spoke. He raised the issue of Ethiopia's aggressions against Sudan, clarifying their magnitude and the action that must be taken against them, which is to dispatch armies, just as the Messenger of Allah (saw) did when he dispatched an army under his command, expelled the Jews of Banu Qaynuqa’, and others, and stopped all aggressors in their tracks.

Then Ustadh Ya’qub denounced the weak reaction of the Sudanese government towards these aggressions, clarifying the prohibition of appealing to the UN Security Council and the African Union, and the futility of these institutions. And that they are institutions for protecting the interests of the disbelieving colonialist, not for redressing grievances.

In conclusion, Ustadh Ya’qub called upon the attendees, men and women, to work to empower their Deen by working to establish the second Khilafah Rashidah (rightly-guided Caliphate) on the Method of the Prophethood, which will exact retribution from anyone who aggresses against the Muslims.

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You Are the Most Responsible, O Soldiers of Pakistan, for Extricating the Ummah from the Clutches of America

O Muslims in Pakistan: Reject the American web of alliances, which brings harm in Dunya and punishment in the Aakhira.

Reject alliances made by the agents and followers of Trump with the American state itself. The Shariah ruling regarding alliance with the disbelievers who fight the Muslims, and assist others in fighting Muslims, as America does, is that it is forbidden (حرام Haram). Allah

(swt) said, ﴿إِنَّمَا يَنْهَاكُمُ اللَّهُ عَنْ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَى إِخْرَاجِكُمْ أَنْ تَوَلَّوْهُمْ وَمَنْ يَتَوَلَّهُمْ فَأُوْلَئِكَ هُمْ الظَّالِمُونَ﴾ **"Allah forbids your alliance with those who fight you because of your Deen, and drive you from your homelands, or aid others to do so: and as for those who turn to them in alliance, they are truly oppressors."** [Surah Al-Mumtahina 60:9].

Reject alliances between Muslim states and demand their unification as a single Islamic state instead. The Shariah ruling regarding the current Muslim Lands is that their unification as a single Khilafah (Caliphate) is an obligation (فرض Fard). The Prophet (saw) said, **«وَإِنَّهُ لاَ نَبِيٌّ بَعْدِي وَسَتَكُونُ خُلَفَاءُ فَتَكْثُرُ»** **"There is no Prophet after me. There will be Khulfah in large numbers."** His Companions (ra) said, فَمَا تَأْمُرُنَا؟ "What do you order us to do?" He said, **«فُوا بِبَيْعَةِ الأَوَّلِ فَالأَوَّلِ»** **"Give bay'ah to only one, at a time,"** as narrated by Muslim.

Imam An-Nawawi said in his Sharh of Muslim that, (وَمَعْنَى هَذَا الْحَدِيثِ إِذَا بُويِعَ لِخَلِيفَةٍ بَعْدَ خَلِيفَةٍ فَبَيْعَةُ الْأَوَّلِ صَحِيحَةٌ يَجِبُ الْوَفَاءُ بِهَا وَبَيْعَةُ الثَّانِي بَاطِلَةٌ يَحْرُمُ الْوَفَاءُ بِهَا وَيَحْرُمُ عَلَيْهِ طَلَبُهَا وَسَوَاءٌ عَقَدُوا لِلثَّانِي عَالِمِينَ بِعَقْدِ الأول جَاهِلِينَ وَسَوَاءٌ كَانَا فِي بَلَدَيْنِ أَوْ بَلَدٍ...) "If a Khaleefah (caliph) is given bay'ah after another Khaleefah has already been appointed, then the first appointment is valid. It must be fulfilled. The second is invalid. It is forbidden to fulfil it. It is forbidden for him to demand that fulfilment. This is irrespective of whether the Muslims knew of the first Khaleefah or not. It is irrespective of whether they were in the same or different lands, or one of them was in a land totally separated from the other."

O Armed Forces of Pakistan!

American colonialism in the Muslim Lands is now in its most fragile state since it began after World War Two. It hangs by the web of America's alliances with its agents and followers, and their alliances amongst themselves. Although all the armies of Muslims are accountable for their failure to end American colonialism in all these decades, you are the most accountable because of the immense strength that Allah (swt) has granted you. It only takes one strong Muslim state to begin the natural process of the unification of the entire Muslim Lands as a single Khilafah (Caliphate). Why should it not be Pakistan? Firm your resolve, seize the traitors, tear up the alliances with the U.S. and grant your nussrah (military support) to Hizb ut Tahrir for the establishment of the Khilafah Rashidah (rightly-guided Caliphate) on the Method of the Prophethood.

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To the Sincere Among Those in Authority and Influence in Afghanistan and Pakistan

At the recent G20 meeting, US Secretary of State Rubio claimed that America is ready to mediate the border and political disputes between Pakistan and Afghanistan.

Accordingly, a press release by the Media Office of Hizb ut Tahrir / Wilayah Afghanistan affirmed that "these statements are nothing but another example of America's political deception and an attempt to conceal its colonial objectives under the guise of diplomacy and mediation. They reflect America's double standards; on the one hand, it maintains close military and security relations with Pakistan and plays a role in exerting political and security pressures on Afghanistan, while on the other hand, it presents itself as a mediator, all the while seeking to entrench its influence and secure its interests.

We have repeatedly affirmed that the policy of pressure, threats, and cross-border bombardment pursued by Pakistan against Afghanistan is a purely American project, implemented by the Pakistani army and its treacherous rulers on behalf of Washington."

The release also sent a message to the sincere individuals in positions of authority and influence in Afghanistan and Pakistan that: "conflict between these two Muslim countries will only weaken the strength and capabilities of the Muslims, and pave the way for further intervention by foreign powers. Therefore, the rulings of the Shariah and sound political vision require them to put an end to this destructive strife and abandon policies based on national interests, turning instead towards their true Islamic mission: which is to establish the second Khilafah Rashidah (rightly guided Caliphate), achieve the unity of the Islamic

Ummah, and empower the Deen of Allah (swt) and make it manifest throughout the entire world."

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Morocco and its Deepening Betrayal and Servitude

The Director General of the War Ministry in the Jewish entity, Reserve Major General Amir Baram, made an official visit to Rabat, the capital of Morocco, on Monday, November 9th of this year. He held discussions with Moroccan officials addressing the development of military capabilities, the acquisition of defense equipment and technology, and the enhancement of cooperation in the fields of defense industry, cybersecurity, and training, alongside exploring ways to expand the military partnership between the two sides. The Moroccan Minister, Abdellatif Loudiyi, received the Jewish delegation, and the two officials praised the progress achieved in the bilateral partnership between the two countries in the field of acquiring military equipment and technology and in the defense industry sector.

Al-Rayah Newspaper: Baram stated that the government of the Jewish entity will, during the visit made by the delegation, officially open the permanent headquarters of the "Israeli Defense Attaché" in Rabat, under the leadership of Colonel Sharon Etach, who will be the first permanent defense attaché of the Jewish entity to Morocco. He affirmed, "the strength of the relations between the two states, the mutual trust and respect, and the Jewish heritage and historical ties between the two peoples."

Morocco no longer feels any sense of shame in publicly displaying its betrayal in broad daylight through its dubious relations with the Jewish entity. Its king, who is supposed to be the head of the Al-Quds Committee—obligated to work towards liberating Jerusalem, not surrendering it—is also described in Moroccan media as the Amir of the Believers! How can he be attributed with this great title while militarily and security-wise cooperating with the Jewish entity, which continues to exterminate the believers in Palestine, Lebanon, and Syria—the very people he claims to command?

And how can Morocco's entry into a disgraceful military alliance with the Jewish entity, which openly declares its enmity towards all Islamic countries, including Morocco, be justified? And at this very moment?

And while peoples across most parts of the globe are denouncing the atrocities committed by the criminal entity in Muslim lands, we see the treacherous agent rulers of Morocco cooperating with it militarily and in security matters at the highest levels. How does this king and his entourage justify to themselves this abhorrent behavior that violates all human norms, let alone its violation of Shariah rulings?

In truth, we find no explanation for this disgraceful and bizarre behavior other than a deeper immersion in treachery and subservience.