The Three Wings of Death in Sudan

(Translated)

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An observer of Sudan's condition today sees that its people do not die solely by the militias' weapons; but die every day by three wings of death, manufactured by the coercive capitalist system: destructive education, non-existent healthcare, and absent security. All are an inevitable result of the absence of the Khilafah (Caliphate).

The First Wing: Education – The Death of Minds

What is education in Sudan today? It is a secular colonial education, established by the English colonialist V. L. Griffiths to produce employees who memorize and do not think.

Signs of the death of education:

- Curricula that glorify the West and despise Islam, making the student ashamed of his history.

- Private schools for the rich and mud hut schools for the poorest, a full application of capitalism in education.

- Universities that graduate thousands of unemployed, because the state does not link education to the industrial and agricultural needs of the Ummah.

The vision of the Khilafah as presented by Hizb ut Tahrir in the draft constitution for the Khilafah state - Article 172:

Education in the Khilafah is based on the Islamic ideology, its goal being the building of the Islamic personality, with an Islamic mentality and an Islamic disposition. Education is free for all citizens of the state, compulsory at the primary level, and its curricula are linked to the state's needs for scholars, jurists, engineers, and inventors, not to the needs of the International Monetary Fund. The state is the one that fully undertakes education and does not leave it to the merchants of private schools.

The Second Wing: Health – The Death of Bodies

Go to Al-Bahri Hospital, or Al-Fashir Hospital, or Medani Hospital, and you will see death with your own eyes. A patient who cannot afford the examination fee, a woman giving birth in the street, a child dying of malaria for lack of a vaccine. Why? Because the current capitalist state applies the principle of "Health is a commodity!" so it turned government hospitals into investment ventures, opened the door for private hospitals that slaughter people with their bills, and withdrew from its role of providing care.

And Sudan is a country that possesses medicine, water, and the Nile, but its medicine is imported with dollars because we do not have pharmaceutical factories, by order of the colonial states.

The Vision of the Khilafah - The Draft Constitution - Article 164:

Healthcare in Islam is among the obligatory duties of the state. The Prophet (saw) said: **«الْإِمَامُ رَاعٍ وَهُوَ مَسْؤُولٌ عَنْ رَعِيَّتِهِ» "The Imam is a guardian and is responsible for his subjects."** Thus, medicine and treatment are free for all subjects, rich and poor, Muslim and non-Muslim. The state builds hospitals and major pharmaceutical factories and prevents the monopolization of medicine. During the era of the Ottoman Khilafah, the hospitals (Bimaristans) would treat and feed the patient until they were full.

The Third Wing: Security – The Loss of Lives

This is the most dangerous aspect, for Sudan today is without security. Khartoum is robbed openly in broad daylight, Darfur is killed tribally, the East is marginalized, and weapons are in the hands of everyone and anyone.

Why have we lost security?

1- It is because the state itself is militias—an army, rapid support forces, and armed movements—so it has lost its monopoly on weapons.

2- It is because the state rules by man-made law which does not deter; the thief's hand is not cut off, and the murderer is not executed.

3- It is because the state addresses security through tribal and societal agreements instead of Shariah.

The Vision of the Khilafah:

Security in the Khilafah is an obligation upon the state, and it is one of its most important Shariah obligations. It implements:

- The deterrent Islamic punishment system, with Qisas, Hudud and Ta'zir, which makes the criminal think a thousand times before committing his crime.

- It abolishes tribalism and makes the bond solely that of the Islamic ideology.

- A single army, which is the army of the Khilafah, not two armies, and a single weapon in the hands of the state.

O people of Sudan, these three wings of death, education, health and security, cannot be treated with patches, nor with initiatives from organizations, nor with a government of competencies, nor with democratic elections. Rather, they are treated by uprooting the capitalist system from its roots and establishing the system of Islam that Allah (swt) revealed, under the second Khilafah Rashidah (rightly-guided Caliphate) upon the methodology of Prophethood. It alone makes education an act of worship, health a form of care, and security a reality, because it rules by what Allah (swt) has revealed.

﴿وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيماً فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَن سَبِيلِهِ﴾

"And this is My path, straight, so follow it and do not follow other paths, for you will be separated from His path," [TMQ Surah Al-An'am: 153].